



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ

4ನೇ 'ಟ' ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು-560 041

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA

4th 'T' Block, Jayanagar, Bengaluru - 560 041

RGU/AFF/PH-36/2024-2025

23.09.2024

Ref. :

Date :

NOTIFICATION

BAPUJI EDUCATIONAL ASSOCIATION@ **BAPUJI PHARMACY COLLEGE, DAVANGERE - 577 004**

Sub: Continuation of affiliation for B.Pharm, Pharm D and M.Pharm Courses for the year 2024-25.

- Ref: 1. University notification dated: 21.11.2023 for B.Pharm, Pharm D & M.Pharm Courses for the year 2023-24
2. Application of the College for affiliation for the year 2024-25 dated 02.02.2024
3. Minutes of the 187th Syndicate Meeting held on 26.08.2024
4. PCI Approval letter dated 04.09.2024

Rajiv Gandhi University of Health Sciences, Karnataka, Bangalore grants **Continuation of affiliation** as per section 45 of RGUHS Act 1994, for conducting B.Pharm, Pharm D & the following M. Pharm Courses with an intake specified against each for the year **2024-25** at **Bapuji Pharmacy College, S.S.Layout, Shamanur Road, Davangere - 577 004.**

This is however, subject to compliance with the relevant rules, regulations & norms notified by the University related to admissions.

Name of the Course	Intake
B. Pharm	100 (One Hundred) Seats
Pharm D	30 (Thirty) Seats
M.Pharm Courses	
Pharmacology	08 (Eight) Seats
Industrial Pharmacy	14 (Fourteen) Seats

By Order
Sd/-
REGISTRAR

(AS APPROVED IN E-OFFICE NO: E- 71686)

To,
The Principal,
Bapuji Pharmacy College,
S S Layout, Shamanur Road,
Davangere - 577 004.

Copy to:

- 1) The Principal Secretary to the Government of Karnataka, Department of Health & Family Welfare,, Vikas Soudha, Dr. B.R. Ambedkar Road, Bangalore-560001
- 2) The Director, Medical Education, Ananda Rao Circle, Bangalore-560 009.
- 3) The Registrar-cum-Secretary, Pharmacy Council of India, NBCC Centre, 3rd Floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla Phase I, New Delhi - 110 020.
- 4) Director, CDC / Deputy Registrar - Admission, Authority Section / Computer Section / Office Copy / Guard File

To 15/10/24
To File

By Order

REGISTRAR